Mount Horeb Baptist Church

Word
On
Wednesday

BIBLE STUDY
April 15- June 24, 2015
Rev. Dr. H.B. Sampson III, Pastor
Housekeeping Matters

- Announcements
“Going Forward Developing Disciples on Purpose for the Glory of God”

2015 Theme: Reconciliation
Our goal this evening is to further elevate and elaborate upon the biblical basis for our 2015 theme of reconciliation.
INTRODUCTION

When I was younger, I learned how to give a car what is commonly known as a turn-up. Among the other things that I was taught was the fact that your spark plugs had to be calibrated or “gapped” to the specification of the particular car motor. If the plugs are gapped according to the motor’s specification, the car run smoothly. If, however, the gapping is not done correctly (according to specs), the vehicle’s motor will run roughly, responding in a manner that is known as “missing.”
INTRODUCTION

My fear is that many of God’s people are experiencing rough, hit and miss lives because the vehicle of the lives has not been calibrated to the specifications of divine reconciliation. For this reason, it is my earnest prayer that we will begin the journey of working on the vehicle of our lives in an effort to tune-up the areas of our relationship with God and humanity through the process of reconciliation so that we will no longer end up with merely an, “hit and miss” approach to the rest of our days. Thus, let us now begin our journey by defining the specifications of reconciliation?
Reconcile: Concise Oxford English Dictionary

- 1 restore friendly relations between.
  - settle (a quarrel).
- 2 make or show to be compatible.
- 3 make someone accept (a disagreeable thing).
- 4 make (one account) consistent with another, especially by allowing for transactions begun but not yet completed.

—origin Middle English: from Old French reconcilier or Latin reconciliare, from Latin re- ‘back’ (also expressing intensive force) + conciliare ‘bring together’.
Reconcile: Merriam Webster

- 1 a: to restore to friendship or harmony
  \(\text{reconciled the factions}\)
  b: settle, resolve \(\text{reconcile differences}\)

- 2: to make consistent or congruous
  \(\text{reconcile an ideal with reality}\)

- 3: to cause to submit to or accept something unpleasant
  \(\text{was reconciled to hardship}\)
Defining Moment

Reconcile: Old Testament
Defining Moment

Reconcile: Old Testament

- make reconciliation
- forgave, forgive, forgiven
- make atonement
- purge, purged
- make an atonement
- to smear, to pitch
- כפר (Kaper)
- make ... atonement
Reconcile: Old Testament

כפר \[kāpar\] (to smire or to pitch)

- Make an Atonement (Most commonly used)
- Purge
- Forgive
Reconcile: Old Testament

לפר (to smire or to pitch)

- Make an Atonement (Most commonly used)

Ex. 32:30; Lev 4:26, 14:29; 17:11; Isa 53: 3-12; Acts 20:28
Reconcile: Old Testament

לפר (to smire or to pitch)

- Purge

Psl. 79:9; Isa. 6:7; Ezek 43:26 (also indicative of a process)
Defining Moment

Reconcile: Old Testament

לפר (to smire or to pitch)

- Forgive

Dt. 21:8; Ps. 78:38; (A negative connotation for forgiveness to be withheld - Jer. 18:23)
Defining Moment

Reconcile: Old Testament
Ratsah /raw·tsaw/] (to be favorable towards)

- Accept, Acceptable (Most commonly used)
- Please
- Taketh Pleasure
Defining Moment

Reconcile: Old Testament

rzą (to be favorable towards)

- Accept, Acceptable (Most commonly used)
  Amos 5:22 (1-27)
Defining Moment

Reconcile: Old Testament

aleza (to be favorable towards)

- Please
  
  Gen 33:10; Psl. 40:13; Pr. 16:7
Reconcile: Old Testament

לצון (to be favorable towards)

- Taketh Pleasure
  Ps. 147:11, 149:4
Defining Moment

Reconcile: New Testament

- ἀποκαταλλάσσω (to reconcile)
- καταλλάσσω (to reconcile)
- διαλλάσσομαι (to become reconciled)
- καταλλαγή (reconciliation)
Defining Moment

Reconcile: New Testament

- Καταλλάσσω
- ἀποκαταλλάσσω
- Διαλλάσσομαι
- Καταλλαγή
Defining Moment

Reconcile: New Testament

- **Καταλλάσσω – katallássō**
  - (Most Commonly used): To reconcile/
  - A change from above for the better
  - a peace previously non-existent

  Rm 5:10, I Cor. 7:11, 2 Cor. 5:18 - 22
Reconcile: New Testament

- ἀποκαταλλάσσω/ apokatallássō:
  To reconcile

  “indicating the state to be left behind, and katallássō (2644), to reconcile; the stronger term for reconcile, differing from katallássō, ... apokatallássō is the restoration of a relationship of peace which has been disturbed.”

  Eph. 2:16, Col 1:20-21
Reconcile: New Testament

- Διαλλάσσομαι/ diallássomai; to be reconciled

  “diá denoting transition, and allássō, to change. To change one’s own feelings towards, to reconcile oneself, become reconciled. In the mid. voice, diallássomai or dialáttomai, to be reconciled, only in Matt. 5:24. Applies to a quarrel in which the fault may be two-sided or one-sided. The context must show which side the active enmity is on.”

Mt. 5: 24
Defining Moment

Reconcile: New Testament

- Καταλλαγή – reconciliation

Rm. 11:15
Defining Moment

Reconcile: New Testament

- Reconciliation
- Atonement
- Reconciling
Defining Moment

Reconcile: New Testament

Καταλλαγή / katallagēs : Reconciliation

- From katallássō, to reconcile. Reconciliation, restoration, exchange. A change or reconciliation from a state of enmity between persons to one of friendship.

- Reconciling ; Rm 11:15
- Atonement; Rm 5:11
Defining Moment

Reconcile: New Testament - Reconciliation

καταλλαγή
reconciliation

ἱλάσκομαι
to propitiate; to make propitiation

reconciliation
Reconcile: New Testament

- ἱλάσκομαι – To propitiate/to make propitiation

from hílaos, (propitious To be propitious, gracious, as of gods; of men, to be kind, gentle, gracious. In Heb. 2:17 Christ is spoken of as the High Priest who in the fashion of the OT sacrifices gave Himself to hiláskesthai, “to make reconciliation for the sins of the people”], to cause God to be propitious or merciful toward sinful man).

Heb. 2:17
Defining Moment

Reconcile: New Testament

merciful

ἰλάσκομαι

to propitiate

reconciliation
Reconcile: New Testament

ɏɛɛw
 to have mercy on

οικτιρμός
 compassion

οικτιρμων
 merciful

ɏɛɛɦmων
 merciful

ɏɛɛaw
 to show mercy; to have mercy on

ιλάσκομαι
 to propitiate; to make propitiation

merciful

merciful

ɏɛɛɔς
 mercy
Defining Moment

Reconcile: New Testament

ἔλεος – mercy; compassion; pity
ἐλεέω – have mercy on; show mercy
Οἰκτιρμός – mercy compassion; pity
ἐλεήμων – merciful
Οἰκτίρμων – Merciful; compassionate

ιλάσκομαι – propitiate
Defining Moment

Reconcile: New Testament

ἵλασκομαι – propitiate

(1 of 65)

Luke 18:13
Defining Moment

Reconcile: New Testament

ἔλεος – mercy; compassion; pity
(27 of 65)

Defining Moment

Reconcile: New Testament

ἐλεέω – have mercy on; show mercy

(22 of 65)

Mt. 5:7, 9:27, 15:22, 17:15, 20:30, etc…, Lk 16:24

In the Gospels, this term seems to be primarily miracle oriented
Defining Moment

Reconcile: New Testament

Οἰκτιρμός – mercy compassion; pity

- (5 of 65)

Rm. 12:1; 2 Cor 1:3 (1-11); Col 3:12 (12-17)
Defining Moment

Reconcile: New Testament

ἐλεήμων - merciful

(2 of 65)

Mt. 5:7, Heb. 2:17
Defining Moment

Reconcile: New Testament

Οἱκτίρμων – Merciful; compassionate

(2 of 65)

Matt. 6:14 (9-14), Luke 6:36 (35-38), Jm. 5:11 (8-16)
CONCLUSION:

As we conclude this series of lessons on the doctrinal principle of reconciliation, it is incumbent upon us to seek out the process of reconciliation in every aspect of our particularity. By doing so, we can begin to realize and materialize the perfect will of our heavenly father in our lives. If one truly wants to see things “come together” as it were, then reconciliation is the “substantia” that will both bring it together and hold it together. In point of fact, this is the very nature of Jesus Christ, the reconciler of our very souls. To God be the glory!